The Family Zemiros Zemirot U

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artscroll mesorah series grace after meals and sabbath songs translated and annotated hebrew and english

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you re at the shabbos table you re singing the zemiros the sabbath songs the melodies move you the poetry is beautiful but what does it mean now with the same innovative format that has opened the siddur and tehillim to new vistas of understanding this new schottenstein edition brings you the beauty and meaning of the shabbos zemiros so as you sing you II see the word by word translation and as you are moved by the traditional tunes and cadences your eyes and mind will enhance your joy

sabbath songs and grace after meals translation and marginal notes

sabbath songs and grace after meals translation and marginal notes

leaving a religion is not merely a matter of losing or rejecting faith for many it involves dramatic changes of everyday routines and personal habits davidman bases her analysis on in depth conversations with forty ex hasidic individuals from these conversations emerge accounts of the great fear angst and sense of danger that come of leaving a highly bounded enclave community many of those interviewed spoke of feeling marginal in their own communities of strain in their homes due to death divorce or their parents profound religious differences experienced sexual physical or verbal abuse or expressed an acute awareness of gender inequality the dissimilar lives of their secular relatives and forbidden television shows movies websites and books becoming un orthodox draws much needed attention to the vital role of the body and bodily behavior in religious practices it is through physical rituals and routines that the members of a religion particularly a highly conservative one constantly create perform and reinforce the culture of the religion because of the many observances and daily rituals required by their faith hasidic defectors are an exemplary case study for exploring

the centrality of the body in shaping maintaining and shedding religions this book provides both a moving narrative of the struggles of hasidic defectors and a compelling call for greater collective understanding of the complex significance of the body in society

the gerus guide is the only book on the market that provides a step by step guide to orthodox jewish conversion drawing from over 25 years of experience counseling hundreds of candidates through the process rabbi aryeh moshen lays out a roadmap that s been proven successful time and again here you II find a comprehensive guide to keeping kosher and observing the sabbath finding your community jewish prayer and everything you need to live as an orthodox jew on a daily basis

this definitive anthology gathers stories essays memoirs excerpts from novels and poems by more than 130 jewish writers of the past two centuries who worked in the russian language it features writers of the tsarist soviet and post soviet periods both in russia and in the great emigrations representing styles and artistic movements from romantic to postmodern the authors include figures who are not widely known today as well as writers of world renown most of the works appear here for the first time in english or in new translations the editor of the anthology maxim d shrayer of boston college is a leading authority on jewish russian literature the selections were chosen not simply on the basis of the author s background but because each work illuminates questions of jewish history status and identity each author is profiled in an essay describing the personal cultural and historical circumstances in which the writer worked and individual works or groups of works are headnoted to provide further context the anthology not only showcases a wide selection of individual works but also offers an encyclopedic history of jewish russian culture this handsome two volume set is organized chronologically the first volume spans the nineteenth century and the first part of the twentieth century and includes the editor s extensive introduction to the jewish russian literary canon the second volume covers the period from the death of stalin to the present and each volume includes a corresponding survey of jewish russian history by john d klier of university college london as well as detailed bibliographies of historical and literary sources

dictionary of jewish usage a guide to the use of jewish terms is a unique and much needed guide to the way many hebrew yiddish and aramaic words and meanings are used by english speakers sol steinmetz draws upon his years of dictionary editorial experience as well as his lifelong study of jewish history traditions and practices to guide the reader through the essentially uncharted territory of jewish usage dictionary of jewish usage clarifies the meanings of jewish terms that have been absorbed into english as well as the transliterated hebrew terms from sacred texts that reflect differing pronunciations the dictionary also explains terms that are often misused sheds light on the meaning of clusters of terminology and delineates the etymology and pronunciation of many words making this dictionary an invaluable guide for anyone curious about jewish usage

spiritual transformation is the process of changing one s beliefs values attitudes and everyday behaviors related to a transcendent experience or higher power jewish adults who adopt orthodoxy provide a clear example of spiritual transformation within a religious context with little prior exposure to traditional practice these baalei teshuvah literally masters of return in hebrew turn away from their former way of life take on strict religious obligations and intensify their spiritual commitment this book examines the process of adopting orthodox judaism and the extensive life changes that are required based on forty eight individual interviews as well as focus groups and interviews with community outreach leaders it uses psychological developmental theory and the concept of socialization to understand this journey roberta g sands examines the study participants family backgrounds initial explorations decisions to make a commitment spiritual struggles and psychological and social integration the process is at first exciting as baalei teshuvah make new discoveries and learn new practices yet after commitment and immersion in an orthodox community they face challenges furthering their education gaining cultural knowledge and raising a family without parental role models by showing how baalei teshuvah integrate their new understandings of judaism into their identities sands provides fresh insight into a significant aspect of contemporary orthodoxy

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